

U.S. Department of Justice

Washington, DC 20530

**Supplemental Statement****Pursuant to the Foreign Agents Registration Act of 1938, as amended**For Six Month Period Ending May 31, 2019

(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant (b) Registration No.

National Council of Resistance of Iran-US Rep Offi 6171

- (c) Business Address(es) of Registrant

1747 Pennsylvania Ave., N.W., Suite 1125  
Washington, DC 20006

2. Has there been a change in the information previously furnished in connection with the following?

- (a) If an individual:

(1) Residence address(es) Yes ☐ No ☒(2) Citizenship Yes ☐ No ☒(3) Occupation Yes ☐ No ☒

- (b) If an organization:

(1) Name Yes ☐ No ☒(2) Ownership or control Yes ☐ No ☒(3) Branch offices Yes ☐ No ☒

- (c) Explain fully all changes, if any, indicated in Items (a) and (b) above.

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C
- <sup>1</sup>
- , state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐ No ☒If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

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4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

Name	Position	Date Connection Ended
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(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

Name	Residence Address	Citizenship	Position	Date Assumed
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5. (a) Has any person named in Item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes ☐ No ☒

If yes, identify each such person and describe the service rendered.

(b) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

Name	Residence Address	Citizenship	Position	Date Assumed
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(c) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name	Position or Connection	Date Terminated
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(d) Have any employees or individuals, who have filed a short form registration statement, terminated their connection with any foreign principal during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name	Position or Connection	Foreign Principal	Date Terminated
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(b) of the supplemental statement?

Yes ☐ No ☐

If no, list names of persons who have not filed the required statement.

**II - FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period? Yes ☐ No ☒  
If yes, furnish the following information:

Foreign Principal

Date of Termination

8. Have you acquired any new foreign principal(s)<sup>2</sup> during this 6 month reporting period? Yes ☐ No ☒  
If yes, furnish the following information:

Name and Address of Foreign Principal(s)

Date Acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principal(s)<sup>2</sup> whom you continued to represent during the 6 month reporting period.

National Council of Resistance of Iran, also known as National Council of Resistance, also known as NCRI

10. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Item 8?

Exhibit A<sup>3</sup> Yes ☐ No ☒Exhibit B<sup>4</sup> Yes ☐ No ☒

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes ☐ No ☒

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☒

If no, please attach the required amendment.

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

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**III - ACTIVITIES**

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☒ No ☐

If yes, identify each foreign principal and describe in full detail your activities and services:

Our activities on behalf of the National Council of Resistance of Iran, also known as National Council of Resistance, also known as NCRI, have been focused on making sure that the representative office is in good legal standing, complies with its legal obligations, is able to fund itself, and engages in political activities as defined in addendum to item 12.

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

See addendum to item 12 as attached.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes ☐ No ☒

If yes, describe fully.

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<sup>5</sup> The term "political activity" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION****14. (a) RECEIPTS-MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>6</sup>

Date	From Whom	Purpose	Amount
		Please see attached. All monies received were for general office operations and expenses of the US office.	
			Total

**(b) RECEIPTS - FUNDRAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fundraising campaign<sup>7</sup>, any money on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☐ No ☒

If yes, have you filed an Exhibit D to your registration? Yes ☐ No ☐

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

**(c) RECEIPTS-THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes ☐ No ☒

If yes, furnish the following information:

Foreign Principal	Date Received	Thing of Value	Purpose
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<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

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15. (a) **DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☒ No ☐
- (2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount
	Please see attached		

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Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

Date	Recipient	Foreign Principal	Thing of Value	Purpose
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**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☒

If yes, furnish the following information:

Date	Amount or Thing of Value	Political Organization or Candidate	Location of Event
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10, 11 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

## V - INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials?<sup>12</sup>

Yes ☒ No ☐

If Yes, go to Item 17.

(b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?

Yes ☐ No ☐

If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.

17. Identify each such foreign principal.

National Council of Resistance of Iran, also known as National Council of Resistance, also known as NCRI

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- ☒ Radio or TV broadcasts ☒ Magazine or newspaper ☐ Motion picture films ☒ Letters or telegrams  
☐ Advertising campaigns ☒ Press releases ☒ Pamphlets or other publications ☒ Lectures or speeches  
☐ Other (*specify*) \_\_\_\_\_

**Electronic Communications**

- ☒ Email  
☒ Website URL(s): www.ncrius.org  
☒ Social media websites URL(s): https://twitter.com/NCRIUS; https://www.facebook.com/NCRIUS/  
☒ Other (*specify*) https://www.youtube.com/channel/UCKkZ89ssNrEIROVy9BYyQUw; www.instagram.com/ncrius/

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- ☒ Public officials ☒ Newspapers ☒ Libraries  
☒ Legislators ☒ Editors ☒ Educational institutions  
☒ Government agencies ☐ Civic groups or associations ☐ Nationality groups  
☒ Other (*specify*) Think Tanks, NGOs

21. What language was used in the informational materials:

- ☒ English ☐ Other (*specify*) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☒ No ☐

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes ☒ No ☐

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.



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**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Print or type name under each signature or provide electronic signature<sup>13</sup>)

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June 12, 2019

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Sign

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Alireza Jafarzadeh

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Sign

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Sign

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Sign

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<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

## **Addendum to Item 12**

List of speeches, panel discussions, and press conferences organized or attended by the National Council of Resistance-US Representative Office, for the period covering December 1, 2018 to May 31, 2019.

### **Events:**

1. **February 11, 2019:** Panel at the National Press Club to speak about the anniversary of the 1979 Revolution.
2. **March 7, 2019:** Briefing for students about the developments in Iran at the NCRI-US Office.
3. **March 22, 2019:** Dinner Reception on the occasion of the Iranian New Year (Nowruz) at the Mayflower Hotel.
4. **March 29, 2019:** Lunch Reception on the occasion of the Iranian New Year (Nowruz) at the NCRI-US office.
5. **May 1, 2019:** Panel at the NCRI-US office on the rollout of a new book, entitled, *Iran's Emissaries of Terror*.

### **Meetings:**

1. **January 29, 2019:** Meeting James Jones to discuss the situation in Iran and the state of the uprising.
2. **January 29, 2019:** Meeting Raymond Tanter to discuss the anti-government protests in Iran and prospects for the future.
3. **February 2, 2019:** Meeting Robert Joseph to discuss the state of the Iranian regime's nuclear program and weapons of mass destruction.
4. **February 7, 2019:** Meeting Tom Ridge to discuss the developing situation in Iran.
5. **February 7, 2019:** Meeting Nader Uskowi, to discuss the situation in Iran in view of the continuing protests in Iran.
6. **February 9, 2019:** Meeting Adam Ereli to discuss the Iranian situation and the uprising.
7. **February 14, 2019:** Meeting Robert Joseph to discuss the ongoing protests in Iran.
8. **March 5, 2019:** Meeting Nader Uskowi discussing the Islamic Revolutionary Guard Corps.
9. **March 8, 2019:** Meeting Adam Ereli about the U.S. policy toward Iran.
10. **March 8, 2019:** Meeting Linda Chavez on 40 years after the Iranian revolution and the current situation in Iran.
11. **March 29, 2019:** Meeting Nader Uskowi, about the impact of the U.S. policy on the situation in Iran.

### **Media Interviews, Comments, Op-Ed submissions:**

1. December 1, 2018: Town Hall, "Europe And The U.S. Must Confront Iran's Terror On Their Soil," Op-Ed by Alireza Jafarzadeh

2. **January 13, 2019:** Los Angeles Times, "Is Tehran spying on Southern California? Feds say O.C. waiter and 'Chubby' from Long Beach were agents of Iran," about Alireza Jafarzadeh being a target of the Iranian regime.
3. **January 29, 2019:** Skynews Arabiya interview with Ali Safavi about the Iran nuclear deal (JCPOA).
4. **February 4, 2019:** Claude Moniquet in the European Strategic Intelligence and Security Center, referencing Alireza Jafarzadeh in "The Recent Iranian Terrorist Plots in Europe."
5. **February 13, 2019:** The Washington Times, quoting Ms. Soona Samsami and Ali Safavi on the anniversary of the Iranian Revolution during a panel discussion at the National Press Building.
6. **February 12, 2019:** Al-Ain Television, interviewing Ms. Soona Samsami and Ali Safavi on the state of affairs in Iran 40 years after the 1979 revolution.
7. **February 12, 2019:** Al-Ekhhbariya Television, interviewing Ms. Soona Samsami and Ali Safavi on the state of affairs in Iran 40 years after the 1979 revolution.
8. **February 12, 2019:** Orient Television, interviewing Ms. Soona Samsami on the 40<sup>th</sup> anniversary of the Iranian revolution in 1979.
9. **February 15, 2019:** Al-Ain Television, interviewing Alireza Jafarzadeh on the political situation in Iran.
10. **February 15, 2019:** Mike Siegal Radio, interviewing Ali Safavi on the situation in Iran 40 years after the Iranian revolution.
11. **February 26, 2019:** The National Interest, quoting Alireza Jafarzadeh and Ali Safavi on the political situation in Iran and the prospects for the future.
12. **February 28, 2019:** The Baghdad Post, quoting Alireza Jafarzadeh.
13. **March 7, 2019:** Al-Hurra Television, interviewing Ali Safavi on the 40<sup>th</sup> anniversary of the Iranian revolution.
14. **March 21, 2019:** Skynews Arabiya, interviewing Ali Safavi on the impact of sanctions on the Iranian regime.
15. **March 28, 2019:** Newsmax, quoting Alireza Jafarzadeh on the impact of sanctions on the Iranian regime.
16. **March 29, 2019:** Al-Ekhhbariya Television, interviewing Ali Safavi on the imposition of new sanctions on the Tehran regime.
17. **April 2, 2019:** Al-Arabiya Television: Interviewing Ms. Soona Samsami on the state of human rights in Iran.
18. **April 7, 2019:** LimaCharlienews, Op-Ed Ali Safavi on the need to designate the Islamic Revolutionary Guard Corps (IRGC) as a Foreign Terrorist Organization (FTO).
19. **April 8, 2019:** Radio America, interview with Alireza Jafarzadeh, on the need to designate the IRGC as an FTO.
20. **April 10, 2019:** United Press International, Op-Ed by Alireza Jafarzadeh on the designation of the IRGC as an FTO.
21. **April 10, 2019:** Reuters photo of Alireza Jafarzadeh at a Senate Hearing on Iran.
22. **April 10, 2019:** Breitbart, Op-Ed by Alireza Jafarzadeh on the designation of the IRGC as an FTO.
23. **April 14, 2019:** Fox News Channel, interviewing Ali Safavi on the Iranian regime's terrorist threats against dissidents in Europe and the U.S.
24. **April 17, 2019:** WTOP Radio, interviewing Alireza Jafarzadeh on the Iranian regime's terrorist plots against political dissidents in the US and Europe.

25. **April 16, 2019:** Newsmax, quoting Alireza Jafarzadeh on the state of the Iranian economy.
26. **April 21, 2019:** The Washington Examiner, Op-Ed by Alireza Jafarzadeh on the designation of the IRGC as an FTO.
27. **April 25, 2019:** PR Newswire mentioning announcing NCRIUS conference to release a new book on Iran, *Iran's Emissaries of Terror*.
28. **April 30, 2019:** CD Media, Op-Ed by Ms. Soona Samsami on the FTO designation of the IRGC.
29. **May 1, 2019:** Al-Ekhbariya Television, interviewing Alireza Jafarzadeh on the NCRIUS new book, *Iran's Emissaries of Terror*.
30. **May 1, 2019:** Al-Ain Television, interviewing Alireza Jafarzadeh on the NCRIUS new book, *Iran's Emissaries of Terror*.
31. **May 1, 2019:** Al-Ain Television, interviewing Ali Safavi on the NCRIUS new book, *Iran's Emissaries of Terror*.
32. **May 1, 2019:** Orient TV, interview with Alireza Jafarzadeh on NCRIUS new book, *Iran's Emissaries of Terror*.
33. **May 1, 2019:** The Washington Times, quoting Alireza Jafarzadeh at the NCRIUS Press Conference on the NCRI's new book, *Iran's Emissaries of Terror*.
34. **May 2, 2019:** Newsmax quoting Alireza Jafarzadeh on the terrorist plots by Iran's Ministry of Intelligence and Security in Europe and the U.S.
35. **May 3, 2019:** Foxnews.com, quoting Alireza Jafarzadeh at the NCRIUS Press Conference on the NCRI's new book, *Iran's Emissaries of Terror*.
36. **May 3, 2019:** FoxNation, quoting Alireza Jafarzadeh at the NCRIUS Press Conference on the NCRI's new book, *Iran's Emissaries of Terror*.
37. **May 4, 2019:** WTOP Radio, interviewing Alireza Jafarzadeh on NCRIUS new book, *Iran's Emissaries of Terror*.
38. **May 5, 2019:** WTOP, interviewing Alireza Jafarzadeh on the Iranian regime's terror plot in the U.S. against dissidents.
39. **May 7, 2019:** Newsmax quoting Alireza Jafarzadeh on Tehran's role in international terrorism.
40. **May 9, 2019:** The Hill TV, program, quoting Alireza Jafarzadeh on the Iranian regime's nuclear weapons program.
41. **May 10, 2019:** Newsmax, Op-Ed, quoting Alireza Jafarzadeh on NCRIUS new book, *Iran's Emissaries of Terror*.
42. **May 16, 2019:** The Trumpet, quoting Alireza Jafarzadeh on Iran's nuclear weapons program.
43. **May 20, 2019:** Steve Burger Radio, interviewing Ali Safavi on the rising tensions between the Iranian regime and the U.S.
44. **May 22, 2019:** New York Observer, quoting Ali Safavi about the position of the NCRI concerning the current developments in Iran and the U.S. policy.
45. **May 23, 2019:** Orient Television: interviewing Alireza Jafarzadeh and Ali Safavi on the rising tensions between the Iranian regime and the U.S.
46. **May 23, 2019:** Al-Ain Television: interviewing Ali Safavi on the rising tensions between the Iranian regime and the U.S.
47. **May 23, 2019:** Al-Ekhbariya Television: interviewing Alireza Jafarzadeh and Ali Safavi on the rising tensions between the Iranian regime and the U.S.
48. **May 24, 2019:** Skynews Arabiya, interviewing Alireza Jafarzadeh on the situation in Iran.

- 49. May 27, 2019:** Newsmax quoting Alireza Jafarzadeh on SPND nuclear organization.
- 50. May 29, 2019:** FoxNation, interviewing Ali Safavi on the rising tensions between the Iranian regime and the U.S.
- 51. May 29, 2019:** LimaCharlienews, Op-Ed by Ali Safavi on the rising impact of the Iranian opposition in Iran.

<b>Addendum to Item 14 (a)-contributors-Dec 1, 2018 to May 31, 2019</b>						
<b>Donor List</b>	<b>December</b>	<b>Jan</b>	<b>Feb</b>	<b>March</b>	<b>April</b>	<b>May</b>
<b>US-1100</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1101</b>	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00
<b>US-1103</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1106</b>	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00
<b>US-1107</b>	\$10,000.00					
<b>US-1108</b>	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
<b>US-1109</b>	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00
<b>US-1110</b>	\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00	\$500.00
<b>US-1113</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1114</b>	\$80.00	\$80.00	\$80.00	\$80.00	\$80.00	\$80.00
<b>US-1115</b>	\$250.00				\$250.00	\$250.00
<b>US-1117</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1118</b>	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00
<b>US-1119</b>	\$150.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00
<b>US-1121</b>	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00
<b>US-1122</b>	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00
<b>US-1123</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1125</b>	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
<b>US-1126</b>	\$400.00	\$400.00	\$400.00	\$400.00	\$400.00	\$900.00
<b>US-1127</b>	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00
<b>US-1129</b>	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00
<b>US-1132</b>	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00	\$30.00
<b>US-1134</b>	\$480.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00
<b>US-1135</b>	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00
<b>US-1137</b>	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00
<b>US-1138</b>	\$350.00	\$350.00	\$350.00	\$350.00	\$350.00	\$350.00
<b>US-1139</b>	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
<b>US-1140</b>	\$400.00	\$400.00	\$400.00	\$400.00	\$400.00	\$400.00
<b>US-1141</b>	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00
<b>US-1142</b>	\$200.00	\$200.00	\$200.00	\$200.00	\$1,200.00	\$200.00
<b>US-1143</b>	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00
<b>US-1144</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1146</b>	\$175.00	\$175.00	\$175.00	\$175.00		
<b>US-1147</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1148</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1149</b>	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00
<b>US-1150</b>	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00
<b>US-1151</b>	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00	\$650.00
<b>US-1153</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1155</b>	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00
<b>US-1156</b>	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
<b>US-1157</b>	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00
<b>US-1158</b>	\$50.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1159</b>	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$400.00
<b>US-1160</b>	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00
<b>US-1162</b>	\$50.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
<b>US-1163</b>	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00



Donor List	December	Jan	Feb	March	April	May
US-1164	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
US-1165	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
US-1166	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00
US-1167	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
US-1168	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00
US-1169	\$75.00	\$75.00	\$75.00	\$75.00	\$75.00	\$75.00
US-1170	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
US-1171	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
US-1173	\$150.00	\$150.00	\$150.00			
US-1174	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
US-1177	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00
US-1180	\$5,000.00				\$5,000.00	
US-1182	\$70.00	\$70.00	\$70.00	\$70.00	\$70.00	
US-1183						\$500.00
US-1189	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00
US-1190	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00
US-1191	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
US-1192	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00
US-1193	\$60.00	\$60.00	\$60.00	\$60.00	\$60.00	\$85.00
US-1195	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00	\$120.00
US-1196	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00
US-1198					\$1,800.00	
US-1199	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
US-1200				\$2,000.00	\$4,000.00	
US-1202	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00
US-1204	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00
US-1205					\$1,500.00	
US-1207					\$500.00	
US-1208					\$10,000.00	
US-1209			\$500.00	\$500.00	\$500.00	\$500.00
US-1210			\$250.00	\$250.00	\$250.00	\$250.00
US-1211						\$100.00
US-1212			\$3,053.00			
US-1213						\$1,500.00
US-1214		\$300.00	\$300.00	\$300.00	\$300.00	\$300.00
US-1215				\$150.00	\$150.00	\$150.00
<b>Total</b>	<b>\$27,910.00</b>	<b>\$12,880.00</b>	<b>\$16,683.00</b>	<b>\$15,630.00</b>	<b>\$37,505.00</b>	<b>\$15,560.00</b>
<b>Total contribution from Dec 1 2014 to May 30, 2015 \$126,168.00</b>						

**Addendum to Item 15 (a)- expenses from 1 December 2018 to 31 May 2019**  
**National Council of Resistance - US Representative Office**  
**Statement of Activity**  
**1 December 2018 - 31 May 2019**

Expenses	Dec 2018	Jan 2019	Feb 2019	Mar 2019	Apr 2019	May 2019	Total
Office Supplies	\$21.2			\$30.0		\$258.6	\$309.8
Accounting Fees			\$35.0	\$35.0	\$35.0	\$606.1	\$711.1
Legal Fees					\$130.0		\$130.0
Equip Rental and Maintenance	\$47.7	\$79.2	\$51.1	\$127.9	\$51.1	\$51.1	\$407.9
Rent, Parking, Utilities, insurance	\$27,198.7	\$244.7	\$244.7	\$26,451.0	\$13,595.4	\$13,369.8	\$81,104.3
Books, Subscriptions, Reference	\$273.9	\$58.0	\$553.9	\$123.2	\$1,009.6	\$1,124.1	\$3,142.6
Postage, Mailing Service	\$672.6			\$98.4			\$770.9
Supplies	\$230.0	\$15.9	\$16.1	\$3.2	\$3.2	\$16.3	\$284.6
Telephone, Telecommunications	\$840.9	\$243.9	\$282.0	\$258.9	\$566.4	\$3,453.7	\$5,645.8
Gifts	\$347.5				\$34.3	\$54.4	\$436.2
Bank Charges	\$222.9	\$690.6	\$32.9	\$253.5	\$186.9	\$487.0	\$1,873.8
Independent Contractor Services	\$3,124.7	\$250.0	\$520.6	\$29.8	\$536.0	\$250.0	\$4,711.0
Events	\$29.0	\$29.0	\$2,046.3	\$8,000.0	\$4,637.3		\$14,741.6
Meals	\$358.6	\$217.2	\$389.3	\$374.2	\$596.6	\$352.6	\$2,288.6
Travel	\$2,043.4	\$875.8	\$196.8	\$141.7	\$153.2	\$988.4	\$4,399.3
Education, Promotion & Outreach	\$19.1	\$19.1	\$19.1	\$48.1	\$48.1	\$48.1	\$201.5
Publishing			\$232.6	\$207.0	\$2,388.0	\$1,072.4	\$3,900.1
<b>Total Expenses</b>	<b>\$35,430.2</b>	<b>\$2,723.4</b>	<b>\$4,620.3</b>	<b>\$36,181.8</b>	<b>\$23,970.9</b>	<b>\$22,132.5</b>	<b>\$125,059.1</b>